

## Physical Contiguism

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The topic of *physical contiguism* is proposed in description to bridge paradoxes of mind and matter. It seems that in efforts to bridge topics of science and consciousness focus has drifted towards a means to accommodate the mind in physical terms in order to draw correspondances with the more readily studied topic of matter. – i.e. as a topic in brain science.

In broad scope, though it is forgotten that all processes in the universe are genetic in nature, emergence proceeds step by step from each preceding stage and not from elemental composition to new elemental composition; all one ever has a view of is a heterogeneity. In studies to reduce processes to aspects of the composition and behavior of materials, reduction via deduction of the corresponding properties and behaviors of .nominally describable homogeneous materials, subsequent induction to the characteristics of real observed states employing the products of scientific method, awareness of time, the real world is forgotten: only the actual physical path assumed towards the present, and not a deduced reverse path is valid in description. In this light, it might be especially useful to consider, despite anxiety about chaos and lack of available explanation from existing theory, to consider the possibility that a universal (form and or property) might be attributable, other than to the conceptual 'homogeneity', much less to a nominal "*conceptual heterogeneity*", but to a particular, specific, special, physical heterogeneity that might 'fit the bill' to account for the world totally as a physical space of inherited proximity. Such a (homogeneous) perspective constructed of a universal heterogeneous unit is meant to be absent of (the need for) the introduction of concepts of conceptions and death, beginnings and ends; its only components are a shape, slow and fast propagations-e.g. the transmission of matter and energy respectively from one proximity to another.

For this purpose, a theoretical outline is proposed in which genetic transmissions are described to yield physical surfaces that strictly contain heterogeneities from the extension of a line to a plane to form a surface (see Kirsh, Marvin, E. A Plane Economy of Space Surfaces From the Mathematics of Einstein and Euclid (

[http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=1411912](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1411912)) Uniqueness, Self Belonging and Intercourse in Nature ([http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=1280584](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1280584)), Einstein and Mythology: The Lengthier the Relations in a Myth the Greater Its' Mass ([http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=1422742](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1422742)))- matter can move only with one degree of freedom, high speed radiation with two degrees of freedom. Within this scheme a place for '*the concept*'. might be given in the "vacuum" bordering those things which are witnessable and those which are not- e.g. the mutual reflections occurring in communications between witness pairs involving matter and a path of transmission of energy on its route to a lower state not involving matter, respectively. A box of blue light and a box of red light might be construed in paper experiment, to exist separately, but each occupying space and volume, might not but effect a third (unwitnessable) product that is a synergy of the two volumes (a displacement related to path and dependant on proximity) (of the red and blue boxes). The cognitive, "the concept" is described to be a normal reflection of a corresponding process occurring naturally, but has attained a special characteristic as aware reflection and sorting that has come about by the means of the inherited proximities of biological structures-e.g. the brain. DNA used in definition loosely (all components of the cell and organism might similarly be viewed as temporal transmissions) as biological memory might be visualized as the product of energy-matter conversion in which the (specific) path of energy transmission from which it is emerged is also embodied to it as a description of its' (necessity for a) past history as the temporal path of its' existence - as "*a physical piece of path*".

Other than attempting the painful sorting of knowledge and data from means requiring a penetration of nature to effect change, applied impulse, with the employment of this conceptual application, itself entailing a (similarly elucidatable) path, emergences that are pertinent might be discerned from those of lesser proximity to the course of affairs of observed processes/civilization. , Grand details necessary and yet beyond witness to account for witnessed states needed in order to make a valid map of emergences past to present, today obscured within abstracted derivations that focus on explanation arrived from chains of similarly deduced cause and effect, seduce intellectually with respect to origins and ends, might be secondly consumed as superfluous. The earth might had coalesced from molten matter resulting in cloud type A in the western hemisphere, type B in the east, mountain range type A in one and plain B in the other, with no sortable logic or obtainable evidence with which to explain this situation but as a contiguity from the molten state that preceded it, and that which preceded the molten state etc, to situations of vast distribution of physical properties and beyond that, undeterminable but as the condition of civilization's "home" that has been inherited, and is absent of the symmetries and pureness's created cognitively and/or observed as, for example, elliptical orbits, magnetic poles, behaviors of atoms and molecules, concepts of gravitation, mass and energy, the symmetry of matter that if further processed cognitively to provide explanation for

physical processes witnessed to the eyes of social/biological hunter-gatherers, that are accustomed to counting (relatively small numbers) in his activities to provide for himself, and have made science involving grand numbers in an identical way and it applied to the non edible, non sheltering, non space providing, "*real-estate*" of the subminiature with the same ends in mind, a more comfortable and sustainable home.

It is proposed that frustration with mind matter paradoxes, a matter of mind, is the conceptual product of a failure to acknowledge the material of ordinary perceptions as a modulator/delimitator of the limit to what is really both knowable and pertinent; second that a racism (and species-ism) exists that lends mankind to think of itself as of a special variety, as the consequence of his extra ability to discern longer chains of causes and effects than are apparent in the ability of other species, though either is only possessed with an inherent capacity to judge proximity with respect to pertinence; this capacity of the perception of *physical contiguity* might also provide explanation of matters of mind, cognition and the means of function and organization of the intellect.

It might also be conjectured that a false course of civilization, acquired, as the result of maintained common, inherited thinking and behavioral aspects, might be the consequence of human interactions with an inherited physical problem of the planet (see Kirsh, Marvin, E The Bend : A Speculation on History and Science [http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=1473524](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1473524)